

**WARFARE & WEAPONS:**  
**THE POWER OF INTERCESSORY PRAYER**

**2 Corinthians 10:3-5**

**NIV**  
*For though we live in the world, we do not wage war as the world does. The weapons we fight with are not the weapons of the world. On the contrary, they have divine power to demolish strongholds. We demolish arguments and every pretension that sets itself up against the knowledge of God, and we take captive every thought to make it obedient to Christ.*

**NKJ Version**  
*For though we walk in the flesh, we do not war according to the flesh. For the weapons of our warfare are not carnal but mighty in God for pulling down strongholds, casting down arguments and every high thing that exalts itself against the knowledge of God, bringing every thought into captivity to the obedience of Christ.*

**Message Version**  
*The world is unprincipled. It's dog-eat-dog out there! The world doesn't fight fair. But we don't live or fight our battles that way—never have and never will. The tools of our trade aren't for marketing or manipulation, but they are for demolishing that entire massively corrupt culture. We use our powerful God-tools for smashing warped philosophies, tearing down barriers erected against the truth of God, fitting every loose thought and emotion and impulse into the structure of life shaped by Christ.*

**A-Z of Corporate Intercessory Prayer**

<b>A</b> cceptance there is a war	(Eph 6:11-12)
<b>B</b> attle for our Minds	(Eph 6:11-12)
<b>C</b> onvincing arguments are essential but not complete answers	(1 Peter 3:15-17)
<b>D</b> evils' schemes are real	(1 Peter 5:8-9)
<b>E</b> ntering Praise sets the atmosphere	(Acts 13:1-3)
<b>F</b> asting advisable	(Matt 6:16)
<b>G</b> athering is essential	(Matt 18:19-20/Acts 12:12/Heb 10:35)
<b>H</b> armony in the gathering is key	(Ps 133)
<b>I</b> maginations that are vain are exposed	(Ps 133/2 Cor 4:4)
<b>J</b> esus' Presence is the bottom line	(Matt 18:18-20)
<b>K</b> nowledge of God grows	(1 Cor 2:10-16)
<b>L</b> ost are being found	(Col 1:13)
<b>M</b> ighty weapons are being used	(Eph 6:17-20)
<b>N</b> o limitations to prayers potential	(Acts 12:1-19)
<b>P</b> rayer of an effectual fervent type works	(James 5:16)
<b>Q</b> uestions are answered	(Is 40:27-29/Ps 73:21-26)
<b>R</b> ebels are re-captured	(see above in Living/NLT versions)
<b>S</b> trongholds fall	(see above)
<b>T</b> ongues are given: various gifts arise	(Acts 2:2+3/10:44-46/19:1-5)
<b>U</b> nity is sealed and reinforced	(Ps 133)
<b>V</b> ictory is ours	(Col 2:14+15)
<b>W</b> arfare doesn't go away / continually engaged	(1 Peter 5:8+9)
<b>X</b> citement is the order of the day	(Ps 16:11)
<b>Y</b> oung and old join together	(Acts 2:17+18)
<b>Z</b> ealots walk out	(Titus 2:11-14)

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